

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 07/01/2017
through 12/31/2017

Date of election if applicable:
(Month, Day, Year)

Date Stamp

CALIFORNIA
FORM **461**

1/5

For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

THE NEW HOME COMPANY & AFFILIATED ENTITIES

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

ALISO VIEJO CA 92656

RESPONSIBLE OFFICER

(If filer is other than an individual)

JOHN STEPHENS

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

HOME BUILDING

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 11500.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 11500.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 13649.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 25149.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/26/2018
DATE

By JOHN STEPHENS
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 07/01/2017 through 12/31/2017	CALIFORNIA FORM 461
	2/5

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

THE NEW HOME COMPANY & AFFILIATED ENTITIES

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/21/2017	COMMITTEE FOR HOME OWNERSHIP, SPONSORED BY NORTH STATE BUILDING INDUSTRY ASSOC. SACRAMENTO CA 95833 ID: 782240 Reference No: EXP159	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	Calendar Year \$ 5000.00 Other \$
09/26/2017	COMMITTEE TO ELECT RANDY FOX 2018 RIVERSIDE CA 92506 ID: 1371579 Reference No: EXP160	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		RANDY FOX City Council Member Other -- CITY OF CORONA CITY OF CORONA NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 3500.00 Other \$
07/12/2017	KAREN SPIEGEL FOR SUPERVISOR 2018 RIVERSIDE CA 92506 ID: 1384828 Reference No: EXP153	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KAREN SPIEGEL County Supervisor Other -- RIVERSIDE COUNTY,#2 RIVERSIDE COUNTY,#2 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ 4500.00 Other \$
09/26/2017	KAREN SPIEGEL FOR SUPERVISOR 2018 RIVERSIDE CA 92506 ID: 1384828 Reference No: EXP161	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		KAREN SPIEGEL County Supervisor Other -- RIVERSIDE COUNTY,#2 RIVERSIDE COUNTY,#2 NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 4500.00 Other \$
SUBTOTAL \$						

Major Donor and
Independent Expenditure Committee
Campaign Statement

Type or print in ink.
Amounts may be rounded
to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 07/01/2017 through 12/31/2017	CALIFORNIA FORM 461
	3/5

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

THE NEW HOME COMPANY & AFFILIATED ENTITIES

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/26/2017	TODD SPITZER FOR DISTRICT ATTORNEY 2018 SANTA ANA CA 92705 ID: 1397615 Reference No: EXP162	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		TODD SPITZER District Attorney Other -- ORANGE COUNTY ORANGE COUNTY NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$



SUBTOTAL \$	11500.00
-------------	----------

TEXT ANNOTATION

PAGE 2

Schedule F461P5 **Reference No:** EXP153
CONTRIBUTION MADE BY ARANTINE HILLS HOLDINGS LP

PAGE 2

Schedule F461P5 **Reference No:** EXP159
CONTRIBUTION MADE BY THE NEW HOME COMPANY RUSSELL RANCH LLC

PAGE 2

Schedule F461P5 **Reference No:** EXP160
CONTRIBUTION MADE BY ARANTINE HILLS HOLDINGS LP

TEXT ANNOTATION

PAGE 2

Schedule F461P5 **Reference No:** EXP161
CONTRIBUTION MADE BY ARANTINE HILLS HOLDINGS LP

PAGE 3

Schedule F461P5 **Reference No:** EXP162
CONTRIBUTION MADE BY THE NEW HOME COMPANY